

**AFTER  
DEATH  
WHAT?  
THIS PAPER  
TELLS YOU**

SPIRITUALISM'S PICTORIAL JOURNAL

# TRUTH The PSYCHIC OBSERVER

**TRUTH  
FOR  
AUTHORITY  
NOT  
AUTHORITY  
FOR  
TRUTH**

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Endures Rigid Tests



Psychic Observer

## Henry Slade FAMOUS MEDIUM OF YESTERYEAR

By

William Henry Evans  
Author of "How To Be A Medium"

Among the phenomena of Spiritualism, slate-writing mediumship presents features of great interest. This form of phenomenon was the commonest manifestation in the mediumship of Henry Slade, though partial materialization, telekenesis, and the passing of matter through matter, were fairly frequent at his seances.

A great deal of controversy centered around his work, and it seems clear that the power fluctuated very much, and, as with some mediums, he may have tried to simulate phenomena when the power was weak and circumstances offered opportunity of so doing.

The question of forced mediumship is not the easy one some people suppose, and where genuine phenomena are frequent with any medium, accusations should be taken with reserve, and an endeavor should be made to study all the conditions. It is possible that if this be done, it will sometimes be found that the origin lies in the atmosphere provided by the sitters, who thus become the originators of actions of which the medium is the passive, and generally discredited instrument.

### Conclusive Evidence

After a successful career of some years in America, Slade was recommended by Mme. Blavatsky and Colonel Olcott to give some demonstrations at the University of St. Petersburg.

Both testified to "messages inside double slates, sometimes tied and sealed together, while they lay upon the table in full view of all, or were laid upon the heads of members of the committee, or held in committeemen's hands without the medium touching them." That is conclusive evidence of the genuineness of Slade's mediumship.

Slade arrived in England on his way to Russia in July, 1876. He gave many sittings both to Spiritualists and others. Even Frank Podmore admitted that he was profoundly impressed. Slade gave sittings to Lord Rayleigh, and he also convinced Alfred Russel Wallace of the genuineness of the phenomena.

While in England, Slade was

## Our Comrades In The Skies

*Those of us who habitually use Intuition need not take anxious thought of the morrow . . . for such guidance is as nearly infallible as anything earthly can be. Planning is, indeed, folly for the really intuitive individual who calls to his loves and is answered.*

Our environment is literally crowded with those who are counterparts of our love.

By

DORTCH CAMPBELL

Shaw Desmond in his book, *HOW YOU LIVE WHEN YOU DIE* (\*), takes cognizance of the truth when he observes: "There is no spiritual refreshment like that

(\*) Dale News, Inc., \$2.75

presumed to have been exposed by Professor Lankester and Dr. Donkin, but the episode reflects rather discreditably upon those gentlemen. Professor Lankester said that Slade used a trick table, but this article can be seen in the rooms of the London Spiritualist Alliance and is devoid of any secret drawer or sliding panel. It is a plain article of furniture, which disproves absolutely Professor Lankester's statement.

### Omniscient Magistrate

Nevertheless, Slade was sentenced to three months hard labor, but the sentence was quashed on appeal. The temper, and one may say, the gross ignorance of the times upon these matters are reflected in the attitude of the magistrate, who only allowed four witnesses for the defense, and who stated he must base his decision on inferences from the known laws of nature (Omniscient magistrate!), also on the ground of the depositions of Professor Lankester and Dr. Donkin; and this in face of the testimony of eminent men like Alfred Russel Wallace, Sergeant Cox, and George Wild. The egotism of materialistic science is clear in the magistrate's argument.

Slade went to the continent, and while there wrote to Professor Lankester offering to come to England and give him every opportunity to test his powers, but the professor never replied.

### Passed Away In Michigan

The sittings at St. Petersburg were not very successful owing to the disturbed state of Russia at the time. In December, 1877, Slade went to Leipzig, and a series of experiments was carried out by Professor Zollner. These are reported in his book *Transcendental Physics*. Professors Fechner, Scheibner and Weber took part in the seances. Under test-conditions, writing was received on closed slates, knots were tied in string which had no ends, and the passage of matter through matter occurred.

Slade visited Australia, where he gave many seances. After this his powers waned. He passed away in Michigan, 1905.

of speaking with our beloved dead and with the Creative Guides who stand behind and wait — those guardian angels who from birth to death travel with us on the Path and of whom it may be said: "They also serve who only stand and wait".

Our environment is literally crowded with those who are counterparts of our love!

They stand and wait our call and they serve us in our joy and despair. For they are ours and we are theirs, for God has so made it, and I know from long contact with my own that the very best acts of one's life can be done under the direction of Guardian Angels. They have to do with the mission for which we come and the message we must give.

It was a beautiful incident, beautifully expressed by Juliette Ewing Pressing, which took place when she visited Hollywood and was the guest speaker at the Spiritual Science Church at the invitation of sweet Mae Taylor, the minister of the church. Mrs. Pressing related the incident in a recent issue of THE PSYCHIC OBSERVER.

The occurrence intrigued me because it is often somewhat after



Psychic Observer

Rev. Mae Taylor, pastor of the Spiritual Science Church, 1904 North Argyle Ave., Hollywood, California. It was during services held at her church that a spirit message was received by Juliette Ewing Pressing. This message is described in Dortch Campbell's article starting on this page.

this manner that we gain guidance from spheres where we know without learning. It illustrates the closeness of our contact with those who guard and guide us along the way that is sometimes weary. There are those so gifted that they can often see and hear angelic messengers.

### When There Is A Need

Most of us of the earth-earthy can do no more than get an impression of the rightness or wrongness of a course of action. But any of us in some degree can gain contact in a way that often is more or less unconscious.

Mrs. Pressing's impression came as a message. It was: "Tell Helen or Ellen that Larry is here. Ask her to tell Mom, Dad and Sis that I am alright. I was in the Air Force in the Pacific Theater when I came to this side of life."

Somebody sad of heart needed that message; it was a form of guidance. Over and over Mrs.

Pressing received this communication from the lad Larry. Toward the close of her address she gave the message and a young woman from Detroit to whom it was sent, rushed forward and said she had known Larry in his earth life at Lum in Michigan.

So there is always *Something* that answers when there is need and oft when men and women face a crisis in their lives. It may be that we are uncertain as to a course we should take, or how to get answer to a question or solve our problems of personal equation that we may better fulfill life's destiny.

Unconsciously we are always seeking to know those answers; our hearts go up to that which is higher. What shall we do? What shall we say? What is the meaning of this in our life? These questions are a call to our beloved ones or Creative Guides or Guardian Angels. With every call they rush to us.

### Divine Guidance

Then often the answers to the questions which well up in our hearts come suddenly; we know without knowing what to do or say or how to act or what direction to go. We know, although we have seen none of our loved ones or heard their answers. We feel those answers of those on a higher level of consciousness. We know the right solution to that problem and we pursue that course, we go in the direction revealed to us, and, behold! the problem is solved.

The answer was *Divine Guidance* and it came from God but only through intermediaries—from those who are as human as we are, yet dwellers in a higher level of consciousness. Mrs. Press-

(Continued on Page 9, Col. 4)

## Visitor From World Beyond Talks To Two Theatine Priests and Two Laics

*Catholic Newspaper Publishes Astounding Evidence of Survival  
Psychic Manifestations and Spirit Voices Experienced*

By MSGR. MATTHEW SMITH

(This article is presented only as a news article, without wish to anticipate ecclesiastical judgment of the case.)

Visitations from the other world that affected two United States citizens who are Spanish-born priests and two of the laity, a man and his wife, have occurred in one of the most extraordinary cases America has ever seen. I received the story from one of the priests.

I have known him for years, and I can see nothing that would permit me to doubt the data. The story involves the Very Rev. John Ordinas, Provincial of the Theatine Fathers and pastor of St. Cajetan's Spanish church, Ninth and Lawrence streets, Denver, Colo. (his residence is at 1156 Ninth street); the Rev. Antonio Sagrera, Theatine, who until war caused the closing of the order's novitiate

EDITOR'S NOTE: Under date of August 25th, a letter from "The Register" signed by "C. M." granted PSYCHIC OBSERVER permission to publish the article which follows. "The Register," associated with the "National System of Catholic Newspapers," is located at 934-950 Bannock St., Denver (1), Colorado. Rt. Rev. Matthew Smith, PH.D., LL.D., J.D., is listed as Editor; Rev. John Cavanagh, M.A., LL.T.D. as Managing Editor.

in Antonito, Colo., was superior there, and who for some months now has been in Mexico City to establish a new parochial foundation; and Ventura Prieto and Dona Elena Villafana, wife of Prieto.

The apparitions are of Estanislao Prieto, father of Ventura Prieto. The man died March 6, 1946, Ash Wednesday. He has been appearing this year, first as a soul from purgatory, then as one from heaven. The Prietos have both seen him. The priests have not seen him, but have had long conversations with him.

Because Father Ordinas has permitted me to write this article, since the visitations were obviously intended to promote the greater honor and glory of God in a public way, and to give an impetus here, as it has been given in Europe by the Fattima visions, to devotion to the Blessed Virgin — this time to the Sacred Heart of Mary. The existence of purgatory has been particularly stressed.

### No Official Statement.

As yet I have only begun the study of the case, but I have spent an hour conversing with Father Ordinas on his personal experience and frankly, I have been deeply shaken by what he told me. I am in position to pass ecclesiastical judgment on this matter, but I do

(Continued on Page 4, Col. 1)



# THE POWER OF THOUGHT

The primary difference between our earth state and that of the so-called dead, is that the latter are no longer hampered by time and space.

The development of spiritual perception has its own justification and reward.

By

Emily Grant Hutchings

2336 Tower Grove Ave., St. Louis, Mo.

Author of

"Where Do We Go From Here?"

Two of my recently published articles in the *Psychic Observer* have resulted in a flood of demand for further elucidation. These had for their theme the "mechanics of Soul Projection" and the equally perplexing subject of "vibration." From a California correspondent I had this gratifying and rather touching appeal:

"Dear Emily Grant — Yes, I know you have cared for a sick husband since last October, and I am not going to beg another letter from you. I have treasured the two you sent me at the time of my great sorrow, along with my priceless copy of *WHERE DO WE GO FROM HERE?* And I also know you are due to write many more articles for our always illuminating *Psychic Observer*, so I am requesting an extension of your experience with *Olga Hammond*.

"Not your unpremeditated visit to *Danzig* in 1938, but the one you made on the afternoon of *New Year's Day*, 1947, for which you and *Mrs. Hammond* made definite preparation. How did you go about it? Then too why was the singing of '*Die Lorelei*' so significant? What particular difference would it make? Why was that one song so evidential? Your article ended rather abruptly. Please explain. I have discussed the problem with some of my friends and they join me in greetings and deep affection for what you have done to dispel the fear of death and take the sting out of the loss each of us has suffered during and since the war."

## About My Pact

From another searcher after the hidden mysteries of life this one a *Texan*, I was the recipient of a similar plea: "How does one go about getting *en rapport* with a certain person? Could you actually be in two places at the same time, your physical body lying on your bed in your own home and your mind taking observations in *Mrs. Hammond's* music room, two miles away?

"You tell us in your article that you and your dearest friend made a pact that you would visit—in

spirit—some time on *New Year's Day*; that you did not feel the impulse until late in the afternoon, and that the experience lasted twenty minutes.

## The Real Difference

"In this brief interval you were in the presence of both the living and the dead. *Mr. Hammond* was sitting beside the window, reading a book. From the rear hall you could hear *Mrs. Hammond's* voice, talking over the telephone. At the grand piano sat *Mrs. Hammond's* mother, who died ten years ago, playing the accompaniment for *Heine's* poem, '*Die Lorelei*,' which was sung by her two grandchildren, *Paul* and *Angela*.

"Their father seemed not to be aware of either their presence or yours. He was still quietly reading his book when your soul-flight ended and you sought confirmation via the telephone. Now, which were you, a living person or a spirit?"

This last question is not difficult to answer. For the moment I was a four-dimensional mind that had escaped temporarily from my three-dimensional body. I do this a score of times a day, when I think myself in *New York* or *California*, and in the environment or conditions of last year or of ten years ago. The primary difference between our earth-state and that of the so-called dead is that they are no longer hampered by time and space. I had to come back quickly to my material body, while the silver cord was unbroken. *My task was not finished*.

## Singing Voice Recognized

As for the song, *Paul* and *Angela* were singing, had it been "Silent Night" or any other holiday carol, it would have been without evidential value. That which I had no means of knowing, was that at one o'clock that morning the guests at a *New Year's* party were discussing their last trip down the Rhine, and one of them began to hum "*Die Lorelei*," a little off key. *Mrs. Hammond*, highly sensitive to music, exclaimed: "*If mamma were her she would play on the piano, so that we could all sing.*"

Then, she told me, something

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## Psychic Center Open At Mansfield, Ohio

During the fall and winter months, a psychic center at 20½ South Main St. in the city of Mansfield, Ohio, will be open daily.

The spiritual work at this center will be conducted under the direction of *Edna Brennan*, a qualified mental medium, who has supervised the center's activities for the past three years.

Students and interested seekers of spiritual and psychic knowledge are requested to make appointments for classes and private consultation.

For six consecutive years, during the summer months only, *Mrs. Brennan* has been a resident medium at *Lily Dale*, *New York*.



Edna Brennan

took hold of her and she began the first stanza of the familiar lyric, with a voice that was not her own, a rich resonant soprano such as, had she possessed it from girlhood, would have made her a grand opera singer. Her husband afterward declared it was the voice of their daughter, *Angela*, which we have heard frequently in *Myrtle Brown's* seance room.

## Soul Projection

It is hardly necessary for me to add that I do not know how to go about establishing such a rapport as has always existed between *Olga Hammond* and myself. It was not a matter of her choosing or mine, that we began to vibrate together, and send telepathic messages back and forth, with no more serious intent than the fun of being able to exclaim: "There, I made you call me on the telephone!"

However, the exercise of such a function or mental faculty is valuable, as the exercise of any other latent talent is valuable. If this brief earth-life were all of it, soul-projection might be made to take the place of mail trains and telegraph wires, and to the three-dimensional man that would be sufficient justification. We who are more interested in the next life than in the current one may well regard the development of our spiritual perception as its own justification.

## Bragdon's Attempt

Nine years ago the members of one of *Dr. Parker's* soul-projection classes were permitted to participate in an experiment that had for its objective "The power of thought." This was long before "radar" and "atomic fission" became household words.

*Jean*, in England, and *Millikan*, in America, were beginning to publish hints of their startling laboratories. *Ouspensky* and his "Tertium Organum" had been pushed into the background by the efforts of *Claude Bragdon* to bring the "fourth dimension" within the comprehension of the average intelligent man.

One Tuesday evening early in October, we had as our especial guest a member of the *Washington University* faculty. It was not his first seance by any means. In fact, he was thoroughly convinced of survival; but his interest was scientific rather than spiritual. It so happened that *Dr. Parker* opened the class with a searching dissertation on man's conception of God. He had previously given us the affirmation: "I am

(Continued on Page 3, Col. 1)

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Dortch Campbell



# The Power OF THOUGHT

(Continued from Page 2, Col. 3)

a part of that Tremendous Whole, whose body Nature is, and God the Soul."

And from time to time he had sought to dissolve out of our minds the almost universal conception that "God is a big man up in the sky, who takes a personal interest in our every thought and act, and who will on occasion come and do our chores for us."

This same Creator was capable of saying, through his medium, Moses:

"For I the Lord thy God am a jealous God, visiting the iniquities of the fathers upon the children to the third and fourth generation of them that hate me, and showing mercy unto thousands of them that love me and keep my commandments."

## God and The Universe

Dr. Parker, as a Methodist minister, had preached this horrible and degrading conception of that "Infinite Power that set the Universe in motion, and laid down the laws by which it is operated." It was necessary for him to die at the age of fifty-two, with his missionary work still unfinished, in order to learn that there is no such person as God, and that those who watch over us and on occasion do our chores for us, help us when we are in trouble and comfort us in sorrow, are the loved ones who have passed to the realm of spirit.

On this particular evening he had stressed the fact that "God and the Universe are One, and Man is God in Miniature. There is no limit to man's potentiality. By following the Laws of Nature, man can accomplish miracles." The moment the lecture ended our Professor, who was sitting next to me, leaned forward and asked:

"Dr. Parker, will you explain one point in this general subject of vibration? What is the power inside the atom? We are already certain that if we could peel the shell from the atom and release its energy, we could generate enough force to destroy the earth."

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(P-219)

We already know that the proton is an electrically charged particle; but how did it acquire the original electrical charge? In other words, what was it that started the millions of vibrations that make up the Universe?"

"Thought," the word was spoken solemnly. And then, in his well loved and always fatherly tone, our teacher added: "My son, you are not satisfied with my answer. You want me to give you the inmost secret of life. Here is it: Thought is the beginning of every creative act. Try it, and see for yourself."

## Spirit Manifestations

The Professor was disappointed, but two of the unseen members of the class, Paul Maxon and my nephew, Allen, were not. They decided to find out what they could accomplish, simply by thinking. They tried the experiment the following Sunday evening, when Paul's sisters, Jessie and Lois, were entertaining six other members of the group at supper.

Of these six, Bill and Robina were highly clairvoyant. In the early dusk the table was lighted by candles, and the shadowy corners of the room were fairly crowded with spirit friends. Bill announced that Paul was standing behind his elder sister's chair, at one end of the table, while Allen beckoned to him from behind Herbert's chair, at the other end. They were up to some prank.

Lois came from the kitchen and placed before her sister a moulded glass salad plate, fourteen inches in diameter, a mosaic of lettuce, cress, tomatoes, peppers, anchovies, hard boiled eggs and gay little pimento olives. The serving fork and spoon were of wood. Before either of these had touched the salad those eight persons around the table were startled by a sharp click, like that of metal on glass. It emanated definitely from the inside rim of the plate. Robina laughed: "Allen did that. He tossed something to Paul, but too low for him to catch it."

## The Modus-operandi

When the eight serving plates had been filled and passed, and the bowls of mayonnaise and French dressing were on their way, Jessie pushed aside the lower layer of lettuce leaves and discovered to her amazement that her treasured antique glass platter had been cut across, as perfectly as if a diamond cutter had been used. There was no jagged or sharp edge. The job was perfect. It was not until the following Tuesday evening that Allen explained rather sheepishly:

"Miss Jessie, it wasn't Paul's fault. I am entirely to blame. You never know how strong you are, until you try. It was our wild ambition to give you something fancy in the way of raps. We usually make those on wood or metal. I didn't ask Dr. Parker or any of the chemists for directions. We thought we knew what we were doing. We didn't even ask Sunflower, and that's where we made our mistake. She would have known better."

"Exactly what did you boys do?" Herbert asked. "Did you materialize some kind of missile that you tossed into the salad?"

"No, we made a thought-form, and practiced tossing it back and forth while you were eating your first course. I suppose it kept getting harder and harder. It wasn't larger than a pea, and we only aimed to make a little ringing sound. We learned a lesson in experimental science. I wish you would tell the Professor what happened. It might help him to peel the shell off of the atom. But I'm not sure. Honestly, I'm afraid of the power of thought."

## St. Louis Voice Medium



Psychic Observer

Myrtle Brown, "Sunnycress," Kirkwood, Missouri; noted direct-voice medium through whose instrumentality data for the book "Where Do We Go From Here?" was received by the author, Emily Grant Hutchings.

The article, "The Power of Thought" beginning on page two, this issue, also written by Mrs. Hutchings, 2336 Tower Grove Ave., St. Louis (10), Missouri, was, in like manner, made possible through information received from Dr. Parker, Mrs. Brown's spirit collaborator.

# LITTLE LESSONS

No dramatic fiction by the medium's "Subconscious" — of the kind so dear to so-called psychic researchers.

By Major Alan Howgrave-Graham  
M.C., V.D.,  
116 Johnson St., Pretoria,  
SOUTH AFRICA

Yes! Lessons. We are never too old to learn them, nor too learned to need them. Not school lessons, though; life lessons.

People like myself, who have long ago established beyond cavil or dispute the fact of communication with the so-called "Dead", are often not able to afford the time or the attention at their sittings for meticulous exaction of tests of genuineness and of identity of a good many of their communicators.

Provided that they have thus established the *bona fides* and the competence of their medium, and of their most important contacts, they have more important seance work to do. With a new and unproved medium, it is quite a different matter; due caution and unassailable tests are indispensable to ensure reliability.

## Explanations In Order

Nevertheless, even given such well-founded confidence, it is possible to err by drawing the wrong inferences from this or that which takes place.

Here beginneth, then, the first lesson.

The trance medium through

whom I have been engaged in ever-increasing for the last nine years has from time to time very interesting and useful, as well as highly evidential, flashes of clairvoyance or clair-audience... just as she has emerged from the trance condition.

Something more than two years ago she thus suddenly asked me: "Do you know any one named Abraham?"

Now Abraham is a quite uncommon name, but I remembered at once that in the years 1907 and 1908 I had had an affection for a little chap of twelve whom I will call Abraham de Klerk, (changing the surname) the only Abraham I had ever known well; the feeling had been mutual. The medium pronounced the name in the English fashion as Aybraham. I myself knew it as pronounced in the (correct) Dutch way—Ahbraham. When I knew the boy on his father's farm, 800 miles away, forty years ago, he was generally known in the family as "Klein Ahbraham" (Little Abraham) to distinguish him from his father, after whom he had been named.

## Never Occurred To Me

Now at some time after my return to South Africa from active service in 1919, I enquired about "Klein Ahbraham" from his cousin, with whom he had lived for a short time. At any time since, I could have taken my oath in any court that the cousin told me of Abraham's death in the terrible "Influenza" epidemic that ravaged South Africa in 1918.

Since it now seemed that this Abraham had remembered me with affection after all these years, and wished to make contact, I asked through the medium that he be found and produced.

And he was found and produced. It never occurred to me to doubt or question his identity. The little he was able to say was quite in keeping; he replied in Afrikaans (South African Dutch) to a question of mine in Afrikaans, which the medium herself does not speak. Also he referred to a roan horse which he had "seen me" riding; this I identified as my beloved roan Paul which I had ridden on the Salonika front in 1918.

## It must Add Up

Only one thing he said which a little puzzled me, as seeming not quite in character: "I was very fond of you, but I did not think it was my duty to tell you so."

That seemed an odd point of view in the affection of a child of twelve, especially the peculiar expression "my duty". But odd things often occur in early communications, especially those of one talking English whose mother tongue is not English, and I disregarded it. (I had better have followed it up.)

A year afterwards, I had a very brief but apparently appropriate second communication from the same entity.

A fortnight ago, another cousin of Abraham de Klerk's found me out and came to see me. Him I had known when he was a year younger than Klein Ahbraham, but I had not seen him for the past eighteen years or so. In the course of casual conversation, I said "What a pity Klein Ahbraham died so young; I was very fond of him."

"Klein Ahbraham?" said his cousin; "But Klein Ahbraham's not dead."

"But of course he's dead!" I said. "He died in the 'flu epidemic' in 1918."

"You have been misinformed." "But I mean Klein Ahbraham, of Bronkhorst Drift, the little son of your uncle Ahbraham."

## Minnie Cooke O'Hara At Lily Dale

During the greater part of her career as a medium, Rev. Minnie Cooke O'Hara resided in Fredonia, N. Y., and, during the summer months, conducted her spiritual work at Lily Dale. Now she is making her permanent home on the assembly grounds in Forest Temple Park, Lily Dale, N. Y.

Minnie O'Hara

Rev. O'Hara is one of America's noted physical mediums,—materialization and direct-voice and, the year 'round, her seances are well attended. Reservations for semi-public or private seances are by appointment only.

"Yes, yes. But he's not dead." "But your own brother told me he died, in 1918."

"You must have misunderstood him; Klein Ahbraham's very much alive, I assure you."

Here endeth the First Lesson. Don't jump to conclusions. Brush up your Arithmetic. Two plus one do not add up to four.

But here beginneth the Second Lesson. I, at once, proceeded to add up another two and one into another four. All the old bogeys of the sceptical past came crowding round to gibber at me. All the old mares' nests, all the old shibboleths of the (London) Society for Psychical Research, by which I was hag-ridden for so many years, came hurrying back to my mind.

## The Medium's Subconscious

Sinister suggestions of grotesque and impossible schizophrenic secondary personalities supposed to infest those truly remarkable minds of mediums; fictitious pseudo entities dramatised by a medium's malevolently fertile Subconscious, with infallible accuracy telepathically ransacking one's own buried memories for material with which to stage extravagant deceptive acting and impersonation. For the personality of this supposed Abraham now appeared to be a complete fiction. The reader must try to imagine

(Continued on Page 10, Col. 1)

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## STRANGE VISITATIONS CAUSE CELEBRATION

(Continued from Page 1, Col. 5)

aver that I am personally convinced. I know the priests involved.

*Estanislao Prieta* died in Irapuato, Gto. He began to appear May 4, 1947, at 7 a. m. I must furnish further details later. Elena Villifana and Ventura Prieto, son of *Estanislao*, had been living together without marriage. Unfortunately this is common in Mexico as a direct result of anti-clerical laws.

Before a couple can be married before a priest, they must go to a justice of the peace, who charges outrageously for the service, about all a man can make in 10 days.

*Estanislao* appeared first to the woman. There was a series of visions, all of course this year, and both the woman and her man saw the visitor.

### They Talked With Spirits

Briefly, this is what was demanded. *Estanislao* said it was necessary for the couple to get married according to the rites of the Catholic Church if he was to be released from purgatory. The son argued that he did not have money enough for the judge. The vision told him to go to another town and see a judge, and to sell what he had to sell in order to get money, but assured him that all would go well.

The couple were to return to *Father Antonio* (Anthony) for the real marriage. The two went as ordered. On the train they saw the deceased father sitting in a car seat, with a ticket stub stuck in his hat, seemingly put there by the conductor. The spirit talked with them. At the designated town, the spirit telephoned to a judge

to whom he sent the couple. When they arrived at the justice's office, that man performed the civil ceremony, and then, astonishingly, refused payment. The couple were really married before *Father Antonio*.

Afterwards the spirit said that he would converse with the priest. He did come—only as a voice. There was a long conversation, in which the spirit said he would answer any questions. In a later vision, the spirit asserted he had spent the night with the priest, after the latter had retired, and as proof he said that *Father Antonio* had been unable to find his socks the next morning, but they had been rolled up in the sheet. They had been, the priest admitted.

### What the Spirit Said

The *Theatine Fathers*, only a matter of months ago, had been given charge of a district with about 25,000 souls between Mexico City and the famous Shrine of Our Lady of Guadalupe. They intended to build three churches, one in Linda Vista, where the people are better off, and two in extremely poor sections. They thought more funds would be available if the better-off people were cared for first. The church now is a tiny place, in a poor section, but the devotion to Holy Communion and to the Rosary is growing.

The apparition declared that the churches for the very poor must be built first. The soul was then in heaven, as *Estanislao* had been released from purgatory when the couple were rightly married (it would seem he had not been without some personal guilt in this case.) The church in the section now served by the little chapel (it seats only about 50) must be dedicated to the Sacred Heart of Mary, said the voice.

### Spirit Speaks to Ordinas

*Father Ordinas* of Denver was scheduled to visit Mexico City on official business. He flew there from Denver. He was told that the spirit said it would speak to him. Sure enough, the visitation came. *Father Ordinas* told me that he sat in a room, at evening but when it was still light, and *Father Antonio* and the *Prieto* couple were in the room with him. He set a chair facing his own. He wanted the apparition to take its place there. It did.

For 45 minutes the priest conversed with the visitor. The talk was in Spanish. The woman at all times could see the spirit. The men could plainly hear the voice, but could see nothing. It seems to me more wonderful to have things this way than if all could both see and hear. *Father Ordinas* asked that he be given sight of the visitor for only a minute or so. The reply was: "It is not the will of God."

The spirit said that he would answer all questions, but the four living human beings somehow felt a disinclination to ask much. *Father Ordinas* did, however, get some specific information.

### An Explanation of Purgatory

He had been worried about the novitiate that had to close. Would another location be better? The reply was that the novitiate could be put anywhere and would get candidates. The spirit declared that God was pleased with the work being done by the two priests. Again directions were given about the churches to be built.

### Lest We Forget



Psychic Observer

Tillie U. Reynolds

She was one of the pioneer workers in the field of Spiritualism, during the 1900's. During her life-time, she was well known at most of the Spiritualist Camps as an inspirational lecturer, a psychometrist, and an improvisatrice. She resided at 1657 Sixth Ave., LeRoy, N. Y.

and the priests were told not to fear going ahead.

Most interesting data were given about purgatory. *Father Ordinas* told the spirit he had heard that there is a daily respite in purgatory at 12 o'clock. Is it at midnight or midday? The spirit answered that it occurs at midday—because that is the time when the Angelus is recited.

For 15 minutes, souls high in purgatory are completely relieved of suffering; but the respite somewhat affects all souls, though it is more difficult for those deep in purgatory.

*Father Ordinas* asked about a young priest who had died, whom he and *Father Sagrera* knew well. That priest, the spirit replied, was deep in purgatory and suffering terribly.

### Priest in Heaven

He asked about *Father Peter Rinas*, a saintly Theatine of Colorado, who died in Europe early in 1947. *Father Peter*, the spirit assured them, was in heaven.

They asked for some description of hell. The spirit said he had never been there!

At the end of the interview, there was a bright light that flashed outside a window at the

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back of *Father Ordinas* (no auto shields around to catch reflections). The spirit asked whether all had seen it. All had. He had been sent for to return to heaven, he declared. At the end, all four were elated and happy. The spirit had told them they would be. Nothing occurred in the conversation except what would confirm the truth of the Holy Catholic Church.

*Father Ordinas* said that he had learned from the curia of the Mexico City archdiocese that *Father Antonio* had done wonderful work. But, said the Provincial, the priest has suffered greatly because of conditions he has met.

I know *Father Ordinas* well. Most of his people are the very poor. The Denver Theatines live in two little houses joined together. Last year I carried official communications between *Father Ordinas* and the Superior General in Rome, at San Andrea della Valle church. The residence was a large bare monastery. The priests were dressed in the poorest cassocks I have ever seen—the fate of many priests in Italy after the war.

### Priests Zealous, Normal, Learned

I have often been to Confession to *Father Ordinas*. I have often talked to him. He is a most normal, most zealous priest. I know *Father Antonio*. He is learned, he is zealous, he has an abundance of sound common sense. He built the beautiful Church of the Sacred Heart in Durango, Colo. These men are not neurotics. They personally were astounded by what happened.

The strange visitations have occurred in the 400th anniversary year of the death of St. Cajetan, founder of the Theatines. It will be celebrated in Denver Aug. 7 with Solemn Pontifical Mass. Pope Pius XII himself is the protector of this order, instead of its having a Cardinal Protector. It is known that he will issue an official statement in connection with the anniversary.

(Statements such as that about the midday rest in purgatory are not to be taken as Catholic doctrine, but only as resting on the dependability of private revelation. Private revelations are never made part of the DE FIDE doctrine of the Church.)

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Marylebone Spiritualist Association, Marylebone House, 42 Russell Square, W.C.1.; Ralph Rossiter, Sec'y.

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Central Ch. of the Spiritualist, 2213 1/2 Third Ave., North, Lyceum Sun. 10:30 A. M. services; Sun. & Wed. 7:15 P. M.; Floyd Humble.

Ch. of Spiritual Science, C. of C. Bldg., 1st Ave. & 19th St.; Sun. 3:30 & 7:15 P. M.; Tues. 7 P. M.; John Bloodworth; Gertrude Baker.

## ARIZONA

PHOENIX—1st Spiritualist Church, 10th & Fillmore Sts.; Leroy O. Cady.

## CALIFORNIA

ALHAMBRA—The Pyramid Church, Inc. 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma E. Kinsman, Res. Pastor. (AT 2-8632).

ANAHEIM—Good Hope Spiritualist Church, 135 West Center St., Eagles Hall, 2nd Floor; Sun. & Thurs. 7:45 P. M.; Estelle Anderson.

ESCONDIDO—Ch. of Spiritual Wisdom; 352 West Fifth Ave., C. E. Goodale, Frank E. Watson.

FRESNO—Universal Educational Religious Society of Divine Science, Inc., 744 Mill-droa Ave., Sun. & Tues. 7:30 P. M.; Edna Kelley.

HANFORD—Ch. of Revelation, 221 1/2 Lacey Blvd.; Tues., Thurs. & Sun., 8 P. M.; Janet Stine Wolford.

HOLLYWOOD—Spiritual Science Ch., 1904 N. Arroyo, Mae Taylor.

HUNTING PARK—Spiritual Ch. of Flowers, 2474 Randolph St.; Sun. & Wed. 8 P. M.; Victoria M. Freutel.

Long Beach, California  
Spiritual Science Ch., 5555 Dairy St.; Alice M. Bonner.

Ch. of Light & Truth (I.G.A.S.), New Masonic Temple, 8th & Locust; Sun. 7:30 P. M.; R. E. Kirby.

Ch. of Divine Light, 1335 American Ave., Sun., Wed. & Fri. 7:45 P. M.; Beulah Englund.

Los Angeles, California  
Los Angeles Progressive Lyceum, 2201 Union Ave. (Central Spiritualist Ch.); Sun. 9:30 A. M.; Pearl E. Knight, N.S.T.; Katharin F. Tobey.

Temple of the All Seeing Eye Spiritual Ch., 966 W. 47th St.; Sun. 8 P. M.; A. Margaret Crosby.

1st Ch. of Soul Scientists, 4058 South Vermont, Sophia U. Norton.

Spiritual Science Church, 247 West 58th St.; Frank Mickle.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. & Wed., 8 P. M.; Richard Zenor.

Central Spiritualist Ch., 2201 S. Union Ave.; Founder, Elizabeth R. Courtney (Prospect 3827).

Ch. of Inner Voice (Hollywood) Garden Court (Ballroom), 7021 Hollywood Blvd., North of La Brea; Sun., Mon. & Wed. 8 P. M.; Jeron King Griswell.

Ch. of Psychic Light, 617 Venice Blvd., Katie Whittemore.

The Optimistic Science Temple, 1719 W. 50th St.; Sun. 7:30 P. M.; Tues. 9:30 A. M.; Wed. & Fri. 8 P. M.; Etta Gurekell.

Spiritual Ch. of Ataxia, Garden Court Ball Room, 7021 Hollywood Blvd., Motor Court Entrance; Sun. 11 A.M.; Pearl Irene Barnes.

Spiritualist Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Sun. 2:30 & 4 P. M.; in North Hall; Thurs. 2 & 3:45 P. M. in Studio Hall; Minnie Sayers.

The Ch. of Spiritual Philosophy, 909 1/2 S. Catalina St. (temporary location); 1st & 3rd Sun. P. M.; Henry Hall; W. R. Higbie.

West Lake Spiritualist Ch., 913 South Lake St.; Sun. Wed. & Fri. 8 P. M.; Irene Wood; Inez Duncan.

Wilshire Spiritualist Ch., 508 S. Hobart Blvd.; Sun. & Tues.; Lillian F. Smith, Associate Minister.

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Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvarado Ave., Sun. 10:30 A. M., Wed. 8:00 P. M. Leah E. Pitzer.

The White Brotherhood Center, 744 S. Ford Blvd.; Constance E. Johnson.

Christian Spiritual Ch., 6814 Broadway; Sun. 7:30 P. M.; B. L. Figg.

Spiritual Fellowship Group, 2936 W. 8th St., Room 203; Sun. 2:30 & 8:30 P. M.; Wed. 2 P. M.; Jane M. Sipes (Ex. 2280).

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White Rose Institute of Christian Psychology, 228 E. Vernon Ave.; Sun. & Tues. 2-8 P. M.; Magdalene Summer (CL 24876).

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Fraternal Brotherhood Spiritual Ch., 627 22nd St.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian J. Storms. (HI 1684).

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Spiritual Science Ch. No. 38, 1918 Grove St.; L. E. Smith.

OCEAN PARK—Fellowship Spiritualist Ch., 2663 Main St.; Sun. & Wed. 7:45 P. M.; Thurs. 2 P. M.; Jessie A. Bennett.

PACIFIC GROVE—Universal Educational Religious Society of Divine Science, Inc., Chap. 2, 581 Pine Ave.; Thurs. 7:45 P.M.; Edna Kelley.

SACRAMENTO—Liberal Spiritual Ch., I.O.O.F. Hall, 9th & "K" ts. 4th Floor, Sun. 2 & 8 P. M.; Ruth Moser.

SAN BERNARDINO—1st Spiritualist Assn., cor. 6th & Arrowhead; Sun. & Wed. 7:45 P.M.; Lyceum, Sun. 10:30 A.M.; Tues. 2:30 P.M.; Dollie Dunlap, 755-88.

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Inspirational Ch. of the Master, Inc., 2730 A. St.; Sun. 10:30 A. M. & 6:30 P. M.; Tues. 2 P. M.; Wed. & Fri. 7:30 P. M.; Grace Sanford.

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Harmony Temple of Spiritual Brotherhood, 1039 7th Ave.; Michael Florenza.

First Spiritualist Church, 1240 Seventh Ave.; Hildred Hope Langford.

Progressive Spiritualist Ch., 3645 Herbert St., Carrie Kelley; Ben H. McHenry.

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Golden Gate Spiritualist Church, Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.); Florence S. Becker.

Christian Spiritualist Ch. of San Francisco Ltd., 4th Floor, 414 Mason St.; Sun. 11:30 A. M., 2:00 & 3:30 P. M.; Grace M. Roberts.

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Universal Spiritual Church, 887 Valencia St.; Sun. & Thurs. 8 P. M.; Edw. Kemp; Jennie Heilmann.

Spiritualist Ch. of Revelation, Inc., 465 Geary St., 4th Floor (No. 40); Thurs. 7:45 P. M. Phenomena; James J. Dickson, 2940-19th Ave.

White Cross Center, 1815 Lake St., Irene Remillard.

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The People's Spiritualist Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

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BRISTOL—Michel Spiritualist Ch., Stephen Terry Hall, 8 S. Elm St., Wm. P. Morgan.

HARTFORD—Hartford Spiritualist Temple, Inc., 758 Aylum St.; Alice Behrendt.

NEW HAVEN—Star of Truth, 458 Orchard St.; Harriet Golden.

NORWICH—Nat'l Spiritualist Ch., Book-ingham Memorial, Main St.; Mon. 8 P. M.; Geneva Greiner; Helen Shaver.

STAMFORD—Albertson Memorial Spiritualist Church, 485 Summer Street; Raymond E. Burns, Minister.

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Temple of Continuity, 1722 West Flagler St.; Geraldine Pelton.

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Scientific Center of Spiritualism, Midland Club Hotel, 172 W. Adams St.; Catherine Larney.

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Federation of Spiritualist Churches and Associations, Inc. (Illinois Unit), Midland Hotel, 172 West Adams St., Services Sat. 2:15 & 8 P. M.; Anthony Camardo.

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(Continued from Page 5)

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**LEONARDO**—High Point Spiritualist Chapel, Chapel Hill Road, Frances Stevenson.

**LONG BRANCH**—Trinity Ch. of Spiritual Science, 111 Washington St.; Mary Reva Wood.

**NEPTUNE CITY**—Star Spiritual Ch., 134 Sylvania Ave., Loweta Fine.

## Newark, New Jersey

Ch. of Spiritual Peace, Love & Faith, 769 Henderson St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Ch. of Spiritual Promotion and Harmony, 532 Springfield Ave., Kate Hazelwood.

## Paterson, New Jersey

1st Spiritualist Ch., 142 Carroll St., Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Spiritualist Ch., 176 Broadway, Elizabeth Spittler.

## Trenton, New Jersey

Spiritual Center, 205 Johnson St.; Anna Brophy.

1st Spiritualist Ch., 47 N. Clinton Ave., Carpenters' Hall; Joseph Paul Hartman; M. A. Hartman.

1st Spiritualist Ch., 34 S. Clinton Ave.; Ada Ross Crew.

## Union City, New Jersey

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1st Spiritual Ch. of Resurrection, 510 48th St.; Sun., Tues., Thurs. & Fri. 7 P. M.; Mon., Wed., Thurs. & Fri., 2 P. M.; M. Shiffka.

**WEST ENGLEWOOD**—11th Mt. Pitcairn Spiritual Ch., 27 Forest Ave.; Mon. & Wed. 8 P. M.; Tues. & Fri. 2 P. M.; Louise Gallo.

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The Progressive Spiritualist Temple, Room 6, 91 N. Pearl St.; Margaret Lewis; Maud Jacobson; Sun. & Wed. 8 P. M.

Unity Spiritualist Ch., 194 Clinton Ave.; Sun. 7:30 P. M.; Thora Pearson.

**BATAVIA**—Ch. of Spiritual Truth, over 9 Jackson St.; Ernest F. Andrews.

### Binghamton, New York

1st Spiritualist Ch. (I.G.A.S.), 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

1st National Spiritual Ch., Parlor "A", Arlington Hotel, Sun. 7:30 P. M.; Proella Marcan; Clarence Titus.

Sunshine Auxiliary, 7 Mulberry St.; Wed. 7:45 P. M.; Mae Merritt.

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St. John's Spiritualist Ch., 8025 3rd Ave.; Sun. 7; Fri. 8 P. M.; Wed. 2 P. M.; (B.M.T. subway, 4th Ave. Local—77th St. Station) Lillian Johnson.

Universal Constitutional Ch., Inc., 169 Reid Ave.; Sun. 8:30 P. M.; Carl Christensen.

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Temple of Divine Science Spiritualist Center, 267 Sycamore St.; Sun. 7:45 P. M.; (Mediums' day 4th Sun.); K. L. Henderson, Clara Alexander.

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New York Psychology Forum, Room 608, Steinway Hall, 113 W. 57th St.; every Tues. 8:15 P. M.; Ann Koernig, 64 W. 9th St.

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## Queens Village, New York

Ch. of Magdalena, 212-76 Whitehall Terrace, Tues. & Fri., 8 P. M.; Wed., 8 P. M.; J. Ivor Difford.

Ch. of Magdalena, 212-76 Whitehall Terrace (214th St. & Hillside Ave.) Sun., 8 P. M.; Mon. 2 P. M.; Wed. & 8 P. M.; Thurs., 10 A. M. & 2 P. M.; Marion Miller.

**RICHMOND HILL**—Spiritualists' Center of Unity 89-31 114th St.; Sun. 8 P. M.; Hilda V. White.

**ROCHESTER, New York**

Church of Divine Inspiration, 27 Appleton St.; Ethel Taylor.

Universal Spiritualist Church, I.O.O.F. Hall, 66 South Ave., Louis C. Brown; Lillian Brown.

Open Door Spiritualist Ch., Red Room, Hotel Seneca; George P. Wood.

Plymouth Spiritualist Ch., Plymouth and Troup Sts., Justin Titus.

Rochester Temple of Universal Psychic Science, 67 Edinburgh St.; Sun. & Wed. 8 P. M.; Helene Gerling.

Universal Psychic Science, Rochester Temple, 67 Edinburgh St., Sun. & Wed. 8 P. M.; Helene Gerling.

**ROME**—Golden Circle Spiritualist Ch., 703 W. Court St.; Eugene O. Parise; Maude Parise.

## Schenectady, New York

Progressive Spiritualist Ch., 6 Myndesee St., Sun. 7:45 P. M.; Geo. Howard; Maud vanTassel; Lillian Wier.

Temple of Truth, 968 State St.; Sun. 7:30 P. M.; James E. Jones; Olive Cooper.

## Syracuse, New York

1st Spiritualist Ch., 535 Oakwood Ave., Sun. & Wed. 7:45 P. M.; (Message circle 6:30 P. M.); Wava LeDue; Ida Robinson.

Syracuse Temple, Universal Psychic Science, 118 East Jefferson St., Studio 24 & 25; Wed. 2:30 & 8 P. M.; Sun. 8 P. M.; Ruth LaBarr.

Spiritual Science Ch., Onondaga Hotel, Parlor B; Sun. 6:30 P. M. & 8 P. M.; Florence E. Rodgers.

Spiritual Ch. of God, Hotel Syracuse, Parlor D, 10th Floor; Sun. Message Circle, 8:30 P. M.; Evening 7:45 P. M.; Margaret Wesley.

## OHIO

**AKRON, Ohio**

Christian Spiritual Temple, 100 S. Broadway, Lydia Holsler.

Friendly Spiritualist Ch., 31 S. Howard St.; Hulda Stewart.

St. Paul's Spiritualist Ch., 83½ E. Mill St.; Revina Roabon.

**BRIDGEPORT**—International Constitutional Ch., 896 Nat'l Rd. (Stop 13); Sun. 7:30 P. M.; A. L. Boerngen; Evajean Boerngen.

## Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Thurs. & Sun. 8 P. M.; Emil J. Schmidt.

Hall of Learning, 4273 Colorain Ave. (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Tuschard.

Physic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley.

1st Spiritualist Ch., Ohio Room, Sinton Hotel, 4th Ave.; Sun. 8 P. M.; Louretta Solt, 3229 Woodburn.

## Cincinnati, Ohio

Elizabeth Crookall Memorial Ch., 5511 Euclid Ave.; L. Crookall.

Inspired Spiritual Ch. of God, 1899 W. 25th St., Fri. & Sun., 8 P. M.; G. M. Hayes.

Spiritual Science Ch., 10427 St. Clair St., Glenville Center Hall, Rene Hunt.

Sunflower Christian Spiritual Ch., 193rd & Pawnee Ave.; Sun. 8 P. M.; Bessie Jack; M. R. Sylvester.

Divine Spiritual Church, 7220 St. Clair Ave., Sunday 8 P. M.; John M. Williams.

1st Christian Missionary Spiritualist Ch., 1421 Republic St.; Sun. & Thurs. 2-4 P. M.; 8-10 P. M.; Nellie Covey.

## Columbus, Ohio

The Congregational Spiritualist Ass'n, 1202 Summit St.; Sun. & Wed. 8 P. M.; Wed. 2 P. M.; A. A. Hamilton; Bertha Holtz Hamilton.

First Spiritualist Temple, 6th & State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M. (Second Sunday of each month Conference services 2:30 & 7:30 P. M.); Edgar J. Smetz, 768 Dryden Rd.

2nd Congregational Spiritualist Ch., 150 S. Third St.; Sun. & Tues., 8 P. M.; Curtis B. Morris.

1st Spiritualist Temple Society, Inc., 24 West Goodale St., Sunday 7:45 P. M.; Bertha DeLong.

Ohio Ave. Spiritualist Ch., 86 S. Ohio Ave., Sun. & Fri. 7:30 P. M.; Ralph A. Whitney.

## Dayton, Ohio

Sunshine Spiritualist Ch., Hollencamp Bldg., 15½ S. Jefferson St.; E. Fields, R. B. Vaughan.

Central Spiritualist Ch., Haynes & Holbert Sts.; Wed. 7:30 P. M.; Sun. 7:45 P. M.; Minnie Rowe; Laura Holloway.

**EAST LIVERPOOL**—1st Spiritualist Ch., 2nd Floor Review Bldg., Washington St.; Mary E. Wilson.

**GREENVILLE**—Christian Spiritualist Ch., 519 Front St.; Walter F. Heller.

**LAKEWOOD**—Lakewood Christian Temple, 14312 Detroit Ave.; Sun. 11 A.M.

**MANSFIELD**—Psychic Center, 20½ S. Main St.; Edna Brennan.

**MARION**—Memorial Spiritualist Ch., Christian Bldg., 657 North State St., Sun. & Wed. 7:30 P. M.; Dr. Jacques Savage.

## Massillon, Ohio

1st Spiritualist Ch.; Christian Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M.; Dr. Jacques Savage.

1st Spiritual Ch., 224 North Ave. (Cor. 3rd), Sun. 7:45 P. M.; A. E. and Laura Boerngen.

**MIDDLETOWN**—Universal Spiritualist Ch., 1800 Wayne Ave.; Corrine Pleasant.

**SANDUSKY**—Spiritual Temple, 156 Columbus Ave., D.A.R. Hall, Thurs. & Sun. 7:30 P. M.; Sun. 2:30 P. M.; Nora Hook, 317 McDonough St.

**SPRINGFIELD**—W. T. Stead Memorial Center, I.O.O.F. Temple, 13 S. Fountain Ave., Sun. 7:30 P. M.; Bertha Marx.

**STEBUNVILLE**—Psychic Research Spiritualist Ch., 520 South St.; Sun. 7:30 P. M.; Mon., 8 P. M.; Cora B. Yocum.

## Toledo, Ohio

Goodwill Spiritualist Ch., 1515 Ottawa Drive; D. E. Crider.

1st Spiritualist Episcopal Ch., 630 West—at Field; Sun. 7:45 P. M.; Walter Nofziger, Pres.; Fred L. Felix Minister.

Christian Spiritualist Ch., 1222 Erie St., Cecil Engle.

Toledo National Spiritualist Ch., Room No. 1, Mezzanine—Commodore Perry Hotel; Hazel Lafferty, Sec'y; Mrs. Z. H. Ballmer.

Peace Trinity Spiritualist Ch., 368 Summer St.; Sun. 7:45 P. M.; Wed. 8 P. M.; Mr. and Mrs. G. A. Kurtz.

**VANDALIA**—Universal Spiritualist Ch., National Rd., one mile west; Corrine Pleasant.

## Warren, Ohio

Christ Universal Spiritualist Ch., 123 High St.; Sun. & Tues. 7:45 P. M.; George Watson; Elmer John.

Sunbeam Spiritualist Ch., 153 Main St.; Wed. & Sun. 8 P. M.; Bessie Johnson.

## Youngstown, Ohio

1st Spiritualist Temple, 323 W. LaClode, Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

Ingersoll Memorial Spiritualist Ch., 339 W. Federal St., Room 9, Thurs. 2:30 & 7:45 P. M.; Sun. 7:45 P. M.; Rose Hoyle.

**ZANESVILLE**—1st Spiritual Ch., cor. North & 4th St.; Sun. 7:30 P. M.; Roy Laube; Alice Shapple.

## OKLAHOMA

**ENID**—1st Christian Spiritualist Ch., 409 N. Independent; A. S. P. Fields.

## Oklahoma City, Oklahoma

Spiritual Science Ch. (N.S.A.), 1005 N. Harvey; Sun. & Wed. 8 P. M.; Carrie Hamblen.

1st Spiritual Scientist Ch., 614 N. E. 10th St.; Audrey Hazel Jones; Myrtle Sweet; Mary E. Oyer.

Independent Spiritualist Ch., 18 S. Klein St. Jones Lester.

## Tulsa, Oklahoma

2nd Spiritualist Ch., 919 S. Cheyenne St.; John H. Cuddy.

1st Unity Spiritual Science Ch., 711 South Cheyenne Ave.; Sun. 11 A. M. and 7:45 P. M.; Also Wed. 8 P. M.; B. R. Hill.

Peoples Spiritualist Ch., Carpenters Hall, 416½ S. Detroit St.; Lena Williams.

Spiritual Science Church, No. 158, 14 West 15th St.; Harry Swartz.

**OREGON**

**OREGON CITY**—1st Spiritual Religious Ass'n of New Era (Canby); 1st & 3rd; Sun. 2 P. M.; Lester Hess.

## Portland, Oregon

Spiritual Science Studio, 5626 S. E. Lexington St.; Sun. 8 P. M.; Wed. 2 P. M.; Ronel M. Jester; Ruth V. Jester.

Universal Spiritual Temple, Inc., 83-11 S.E. Woodstock Blvd., Tues. & Sun. 8 P. M.; Maude A. Culver.

1st Psychic Science Spiritualist Ch. (N.S.A.) 528 S. W. 11th Ave. W.O.W.; Sun. 2:30 & 7:30 P. M.; Alma Gudhart.

The Spiritual & Psychic Research Temple, Norse Hall, N.E. 11th & Couch Sts.; Sun. 7:30 P. M.; Luella LaValley.

**SALEM**—1st Spiritualist Ch., 248 N. Commercial St.; Sun. 2:30 P. M. & 7:30 P. M.; Sam J. Harms.

**PENNSYLVANIA**

**RETHELEHEM**—Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

**EAST PITTSBURGH**—1st Ch. of Spiritualists, "Rollington Center," 667 Linden Ave., Gessie O. Rapp, Jean Rilling.

**McKEESPORT**—1st Spiritualist Ch., 809 Locust St., Sun. 7:45 P. M.; Ladies' Aid Wed. 2 P. M.; John Hick, Pres.

**NEW CASTLE**—Spiritualist Ch. of Truth, McGowan Hall, E. Wash. St., Wed. & Fri. 7 P. M.; Agnes E. Guthrie, Selestie Atkinson, Rev. James H. Anderson, Herman Siggelow, Ida Siggelow.

## Philadelphia, Pennsylvania

Clayton's Spiritual Alliance Ch., 2111 Latona St., Sun. 2 P. M.; Annie J. Clayton.

Universal Spiritualist Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

First Ass'n of Spiritualists, N.E. corner of Master & Carlyle St. (near Broad); George Franks, Sec'y; Mamie B. Schulz, pastor.

## Pittsburgh, Pennsylvania

Spiritualist Ch. of Revelation, 114 Federal St. (Northside), Sun., Tues., Thurs., Fri., 3 & 8 P. M.; Katherine Fidell.

The 1st Ch. of Spiritualists, 256 Bouquet St., Treas. Mary C. Bell, 5815 Rural St., Pittsburgh (5) Pa.

**READING**—Spiritualist Temple of Truth, Berkshire Hotel, 1047 Penn St., M. M. Stuart, 1142 Franklin St.

**WESTFIELD**—Spiritual Guidance Center; Harry E. King.

**WILKES BARRE**—2nd Spiritualist Ch., 27 W. Market St.; Mrs. A. E. Ridler.

**RHODE ISLAND**

**Haven** Spiritualist Ch., Sheraton Biltmore Hotel, Room D; I. F. Haven.

W. T. Stead Spiritual Ch., 32 Haskins St.; Sun. 2:30-4:30-7:30 P. M.; Thurs. 7:30 P. M.; T. N. Perkins; Bertha B. Perkins.

**BEAUMONT**—Golden Rule Spiritual Church, 894 McFaddin St.; Sun. 8 P. M.; Pearl M. Marie Davis.

## El Paso, Texas



# What I Observe by R.G. Pressing

N. Y. Lecture Series

The Association for Research and Enlightenment, Inc., Virginia Beach, Virginia, announces a lecture series held in Willkie Memorial Hall, 20 West 40th St., New York City: November 13th, "The Meaning of Edgar Cayce's Work in the field of Psychical Research" by Gertrude Ogden Tubby; Dec. 11th, "Why Am I Here?" by Eileen Garrett; January 8th, "Where Science and Religion Meet" by Carl A. Zupffe, M.S.Sc.D.; February 12th, "Man's Return to Himself" by Eileen Garrett; March 11th, "University Studies of Extra-Sensory Perception" by Gardner Murphy, Ph.D.; April 8th, "Edgar Cayce—Christian Mystic" by Sartell Prentice; May 13th, "Where Am I Going?" by Thomas Sugrue.

The purpose of the Association is "to help all men recognize and develop their own inner spiritual powers and focus will, thought and emotion on service through daily expression of these powers."

## Spiritualist—An Inventor

According to *The Kalamazoo Gazette*, Dillis Harvey has invented a machine to "dress" poultry. The story behind this news release is most interesting. . . Mr. Harvey is an 'old-time' Spiritualist and on numerous occasions, before he perfected his invention, received communications from his 'dead' father through the trance mediumship of Rev. Mattie M. Barents, 1519 South Burdick St., Kalamazoo. As a result, the information obtained furnished the details necessary to perfect his invention.

The fact that Dillis Harvey was aided by a Spiritualist Medium did not seem to be news the *Kalamazoo* paper could print, for their article simply mentions details of the invention. The article reads:

"Otsego, (Michigan)—Dillis I. Harvey, Route 1, Plainwell, Michigan, after two years work has invented and received patent rights on a new, improved type poultry plucking machine. The machine was preceded by several other models.

"Spectators who saw the machine operate at a recent demonstration are prepared to back up his claims. Har-

vey's machine plucked two chickens in nine seconds and he indicates that it will de-feather a turkey at the same speed.

"The machine is about five and a half feet square, made of welded angle iron and is operated by a half-horse power electric motor. The bird is held in place by inserting the feet into two strong hooks at the top of the machine. A hand lever at the right adjusts the large discs on either side of the rotating shaft, to which is attached a series of rubber brushes.

"There is a removable door at the back of the machine which allows it to be cleaned by simply running a stream of water through it. The machine plucks the birds clean of pinfeathers, and that it can be used for ducks as well as for turkeys and chickens."

## "Joey's" Identity Confirmed

The identity of Joey Grimaldi, famous guide of George Daisley, has been confirmed by someone who knew Joey



Joey GRIMALDI  
By George Cruikshank

when he was a spirit collaborator at the late Charles Craddock's materialization seances.

The person who recognized Grimaldi, Mrs. Ellis-Powell, 8 Belle Vue, Bade, Cornwall, claims that in a recent sitting with George Daisley, Joey recalled events and conversations he had had with her while the two of them, one in spirit and one on earth, were assisting Craddock to return to consciousness.

"It was just like old times, talking to Joey again," she says.

## Spiritualism in Birmingham

The Central Church of the Spiritualist, 2213 1/2 Third Avenue, North, Birmingham, Alabama, is open for the fall, winter and spring season.

Rev. Floyd Humble, Founder and President of the Church of the Spiritualist, is the pastor and the author of the Catechism of the Church of the Spiritualist and Co-compiler of the new Spiritualist Hymnal, "Songs of Summerland." He is a lecturer and teacher, as well as a clairvoyant, clairaudient and trance-medium.



Humble

Rev. Humble recently married Miss Ruth Yeakey of Minneapolis, Minnesota. The ceremony took place at Bloomington, Illinois. Lloyd Humble, twin brother of the groom, was best man and Mrs. J. L. Whirrell, his sister, was matron of honor.

Rev. and Mrs. Humble will reside in Birmingham, Alabama, where both will continue in spiritual work.

## Where Osteopathy Originated

Oliver C. Foreman, an osteopathic physician, informs us that the original system of drugless healing was given to the world in 1874, at Endora, Kan., through the mediumship of Dr. Andrew Taylor, still a practicing physician.

## Souvenir Books

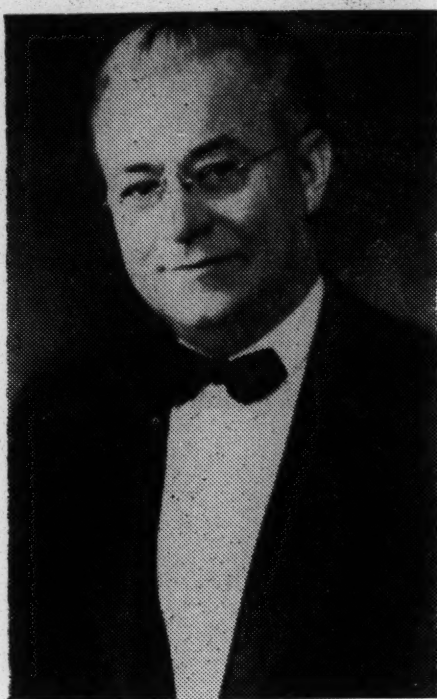
Within the next few months, Spiritualists will have an opportunity to read two new publications: 1, "The Souvenir Book of the Centennial of Modern Spiritualism," edited by Rev. Victoria Barnes, M. D. and sponsored by The National Spiritualist Association, 765 Oakwood Blvd., Chicago (15) Illinois; 2, The Grand Souvenir Book" representative of "World Wide" Spiritualism, edited by Rev. J. Bertram Gerling and sponsored by the Federation of Spiritualist Churches and Associations, Inc., 67 Edinburgh St., Rochester (8), N. Y.

Both books, timed for release before the 100th Anniversary of Modern Spiritualism, will be profusely illustrated and cover a resume of events—calculated to give the reader a true picture of our movement for the past 100 years.

Rev. Barnes says: "This is a book that will perpetrate the history of the movement, long after we are all gone, and it should contain records of all important events of preceding years."

Rev. Gerling says: "Our book will be

He conducts Spiritualist services in Boston, Massachusetts



Psychic Observer

Rev. John E. Reese

Rev. John E. Reese, lecturer, teacher, mental and direct-voice medium; minister of The Chapel of Spirit Communion, Hotel Manor, 168 Dartmouth Ave., Boston, Massachusetts.

Regular services are held at the above address every Sunday and Wednesday at 8 P. M.; appointments must be made for private consultation and classes.

For the past ten years Rev. Reese has been one of the featured mediums at Camp Silver Belle, Ephrata, Pennsylvania.

filled with glorious surprises. The material is being contributed and gathered from 'the four corners of the earth.'

## Spiritualism In France

M. Andre Dumas, noted speaker and psychic researcher, confirms the fact that French journals are coldly logical. The question, "whether or not Spiritualism is a religion" will never arise because religion in general and Christianity in particular seem rather remote from the minds of most Frenchmen.

M. Lemorine, President of the Societe Francaise d'Etudes des Phenomenes Psychiques, conferred high honor upon M. Jules Romans for his recent books dealing with clairvoyance and other psychic phenomena. There are 15 Spiritualist Societies in France according to "Light," an English Spiritualist Journal, edited by H. J. D. Murton.

## "Rappings" Booklet

In a recent issue of "Psychic News" a London Spiritualist publication, the booklet "Rappings that Startled the World" (\*) receives favorable comment. Their review reads:

"With the centenary of modern Spiritualism now almost upon us, it is opportune that book should be published about its founders.

"As all Spiritualists know these founders were the celebrated Fox Sisters, and the work that has come to our notice is by the Editor of the *Psychic Observer*. It is called 'Rappings That Startled The World,' which gives in graphic narration the highlights in the lives of 'the first of the modern mediums.'

"Included in the 90 pages are documents and records written by well-known public figures who actually witnessed the spirit rappings.

"Although previous to this, many individuals professed to have communion with the dead, the author claims that the Fox Sisters owe their eminence to the fact that they were the first to communicate with the dead by question and answer.

## Greeley's Account

"Part One" of the book contains Horace Greeley's account of them, which was published in his paper, the 'New York Tribune,' after he had witnessed a demonstration of the rapping phenomena.

"If all were false, he wrote, they (the Fox Sisters) could not fail to have involved themselves ere this in a labyrinth of blasting contradictions, as each separately gives accounts of the most astonishing developments at this or that time."

(\*) Obtainable from "Psychic Observer" \$1.00.

# JULIETTE EWING PRESSING To Lecture In NEW YORK CITY NOVEMBER 4

Juliette Ewing Pressing, editor of *Psychic Observer*, is scheduled to deliver a lecture in New York City, Tuesday, 8:15 P. M., November 4th next.

The lecture, sponsored by Ann Koernig, director of the New York Psychology Forum, will be held in Room 608, Steinway Hall, 113 West 57th St., N.Y.C. For complete schedule of Forum activities, write Miss Koernig, 64 West 9th St., N.Y.C.

# OUR COMRADES IN THE SKIES

(Continued from Page 1, Col. 5)

ing reveals that she is quite hesitant and timid about giving out what she hears and sees or is impressed with.

That is right and proper; let us use wisdom; let us weigh and analyze. Let us be certain that we are not answering our own problems, yet there is assurance that in any case we gain answer at least from the twin self.

## Creative Guides Wait

"I do not know," she said, "how to define the difference between 'hear' and 'impressed,' though in my early days of interest in Spiritualism, I do recall that I have on a few occasions heard the voice of spirit as clearly as one would hear a voice coming through a telephone receiver. In this instance it wasn't like this, however. . . I presume it was what is called mental seeing and hearing."

So many persons wish to develop into mediums. Perhaps they are gifted; it may be that they are not called and chosen to become mediums. But all have the faculty of knowing what is the best way to make the paths of life straight because the "beloved dead" and the "Creative Guides stand and wait."

All of us possessing this lesser gift should cultivate the one talent. There is something rarely beautiful in this kind of guidance and love. In one's distress or joy, in any mood of perplexity, one can send out a call and a legion of angels will answer and our loves in that distant yet near land will come and minister unto us. Always friends of spirit and of love will answer.

## All Calls Answered

The wayfarer of this earth, observes *Shaw Desmond*, should send out a call from the heart to some friend or wife or child or husband who has gone before. "That call never goes unanswered," he relates. "Almost in a moment, the 'vibration' sent out finds the vibration of the friend sought, who comes on the call. Always do you find your friends in those first glad, sad moments, so that you shall not be lonely. There is nothing peculiar about this 'call.' It is exactly the same call as that sent out by our earthly wireless. The Principle is the same."

But I am positive that the effort must be made from our end. They stand and wait that call and they can not come—there is some great psychic law involved—unless the first steps are on earth. Even the

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gifted mediums, I am persuaded, can not do much to bring their messages unless there is that desire and intention for reception on the part of those who seek their ministrations.

## What We Need To Know

Numerous books sold by THE PSYCHIC OBSERVER give the technique that leads to spiritual guidance and they should be secured and read; indeed, I can not conceive of a true believer in *Survival* who does not fill his library with such books and constantly study them. We need to know more about dwellers of the higher spheres where divine guidance takes the place of clammy reason. Those books tell of *Our Comrades in the Skies*.

Those of us who habitually use intuition, as *Shaw Desmond*, observes, need not take anxious thought for the morrow, for such guidance is as nearly infallible as anything earthly can be. Planning is indeed folly for the really intuitive individual who calls to his loves and is answered.

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# LITTLE LESSONS For The Psychic Researcher

(Continued from Page 3, Col. 5)

my horrified amazement at this discovery of what seemed, whatever its origin, to be a barefaced piece of humbug. For it must be grasped that it was not the mere invention of this particular communicator in itself that so discomposed me; it was that I at once asked myself: "If such a thing has happened in this case, then how many more of the fifty or so contacts I have made were similar humbugs and fictions?"

## Pseudo Abrahams

Of course, the Spiritualist would be almost certain to say that, in such cases, it is a real spirit communicating, but one who, for malevolent purposes of his own, is impersonating. But even supposing this to be the case, what reliance can one place on a medium and her guide(s) who cannot detect and protect one from such deceptions? And what reliance can one place on all one's contacts being genuine?

In fact, for the moment it seemed to me as if I was seeing the whole edifice built up in the last ten years disintegrating before my eyes.

It is true that this phase of extreme discomposure did not last. When I began more calmly to take stock, I realised that I had masses of evidence so irrefutable that not a hundred pseudo-Abrahams could explain it away or break it down. Nevertheless, I still felt very uncomfortable indeed; what had happened once might happen twice, might well have already happened twice, or three times, or four: my confidence in the genuineness of several entities whose identities it had not been feasible to test scientifically had received a rude shock.

## What I Did Not Know

Fortunately for my peace of mind, I had a sitting already arranged for two days later. Thereat I at once raised the subject with my chief and most intimate communicator; his identity at least was beyond dispute or doubt. He said that he thought the medium's guide would be better able to explain it than could he himself. "Then," I said, somewhat grimly, I fear, "the sooner she does so the better."

The medium's guide then treated me to a longish discourse about living people leaving their bodies during sleep and functioning on the spiritual plane, and said that it is not by any means unknown—which I know to be true, for that matter—for them to control mediums under such circumstances—"My medium here has herself done such a thing."

I treated this suggestion with scant respect. "Look here!" I said: "If you're trying to tell me that a fifty-years-old farmer in the Cape Colony, whom I've not heard of for thirty-nine years, went to sleep at ten-thirty in the morning and came here and controlled this medium, I tell you candidly it's not good enough."

## The Usual Difficulty

The Guide said "He may have been ill in bed and gone to sleep. 'What?' I said; 'Twice! Twice ill! Twice did this in his sleep, with a year between?'"

She admitted that this did not seem likely. "And besides," I said, "he both times came when I called him, and, what more, he would come again in ten minutes' time if I called him again."

"Well," she said, "why not call him again and see what happens?"

"You bet I will!" I said; "Now I want M—" (a new contact) "while the power's strong."

There was a change of control. "Is this M—" I asked.

"No. Abraham."

"Oh! Indeed! Now who are you?"

"Abraham."

"Abraham What? Abraham who? What is your other name?"

"Abraham Oosthuizen."

"Abraham Oosthuizen? But I don't know that name. Do you know a place called Bronkhorst Drift?"

"I don't think so. Was I stationed there?"

"Stationed there?" I asked in amazement. "Then where did you know me?"

"In the war."

"In the war? When, where, in the war? In Africa? In Europe?"

"No; in Africa."

## Data Rigidly Checked

I must here, with apologies, digress for a personal explanation. In 1916-17 I was Adjutant of the Twelfth South African Infantry, on service in the East African campaign, and one of the only three mounted officers. Those familiar with British (and perhaps American) military organization would know that the Adjutant of a battalion does not command any company or platoon. He is the Colonel's executive and mouthpiece—drafts and publishes Battalion Orders; renders official returns; parades the Battalion for the C.O., selects bivouacs on the march, etc., etc.

But on the night of the biggest fight of the campaign, I myself took out D Company (in the absence of its commander for some reason) to fill a gap in the position being attacked by the enemy, and we were continuously under heavy fire together from 7 P. M. till 2 A. M. D Company fought splendidly, and I was very delighted with them; thenceforth they were my special love; I made no secret of it, and was with them whenever I had opportunities. In fact, I for that reason, took them out on another occasion, on a night attack.

## The Spirit Knew

To return, then, to this sitting: "In Africa?" I said. "What Regiment?"

"I . . . forget."

"Now do you know the name Bottomley?"

"Yes! Yes! The Colonel! The Colonel!" (Quite correct).

"Then you must have been in the Twelfth."

"Yes! Twelfth!"

"Which company?"

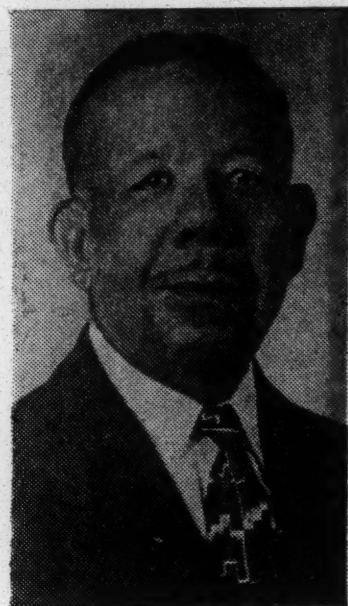
"I . . . don't . . . I can't remember."

"Was it A, B, C, or D?"

"I'm not sure."

The four officers were Cadiz,

## Worcester Psychic



Psychic Observer

Hubert O'Malley, 744 Main St., Worcester (8), Mass., West Indian psychic and medium affiliated with Spiritualism for twenty-five years, serving Camp Madison, Lakewood, Maine; Queen City Park, Burlington, Vermont; Lake Pleasant, in Massachusetts and Lily Dale Assembly.

Mr. O'Malley has addressed groups in some of the largest Protestant churches in Worcester, and several young people's groups in Temple Emanuel. He appeared on a radio program sponsored by Zenith Foundation over the N.B.C. in Chicago, dramatizing his psychic experience at the time of the earthquake in Kingston, Jamaica, 1907.

Having studied Oriental philosophy with teachers of Alchemy and the Hermetic doctrine of Ageless Wisdom, Mr. O'Malley has a fair background for the presentation of the truths of Spiritualism. For several years, he was pastor of an N.S.A. Spiritualist church in Worcester. Many eminent speakers were introduced from his platform.—J. C. Osborn, a member of the British Psychical Research Society; and the late Dr. McIvor-Tyndall.

McKenzie, Whitson, and Van der Riet. Which was yours?

"Ven der Riet."

"Oh! My dear old D Company!"

"Yes. Now I remember. D Company."

"But I don't remember your name."

"No. But I remember you. You had a dark red horse, . . . a chestnut? and—"

"Not a chestnut; chestnuts are light red. A bay."

"Yes. Bay. And it had a white mark on its head . . . Afterwards you had a roan."

All this was quite correct. I first had a bay mare with a white star. When the enemy shelled the position heavily, as a curtain-raiser for that night attack, she was grazing, and she bolted towards the enemy's position; I never saw her again. After that, for a short time, I had a small roan horse, but this animal I had quite forgotten.

"But how did you get to become so greatly attached to me?"

## Naturalness of It All

"You were so . . ."—well, never mind what he said I was; any way, he ended that I was "so kind," and I was glad to hear that.

"Well, well!" I said. "So that's the explanation. I've lost one Abraham and gained another, it seems. Did you know I had been taking you for some one else?"

"No."

"Well, I did. However, I understand everything, now."

I now saw the entire naturalness of the odd remark "I did not

think it was my duty to tell you so." Of course he did not.

A young soldier in the ranks may and not uncommonly does, form a kind of hero-worship affection for some officer, but most obviously he would not feel it "his duty" to inform the object of his esteem of the fact. How could he do so? That this one should have kept the memory of such an affection green for nearly thirty years, and patiently waited an opportunity to make contact, seems to me to be a touching and beautiful thing.

So here endeth the second lesson. No fabrication: No humbug. No fantastic dramatic fiction by the medium's Subconscious of the kind so dear to the London S.P.R. On the contrary, a very reasonable, moving, and quite decently evidential explanation of a strange incident. Once more, one and two did not add up to four.

# How To Induce CLAIRVOYANCE

By J. J. MORSE

Clairvoyance is either independent or induced, but it may be subdivided into the Natural, the Hypnotic, and the Spiritual.

Let me first refer to the hypnotic method. A suitable subject being obtained (and let me here say that suitability is not a question of sex, as quite as many men as women are to be found in whom the faculty can be excited), the hypnotist proceeds, by one of the various methods at his disposal, to induce the hypnotic state, in this case the deep sleep.

If the subject is a clairvoyant, the lucid state will grow in clearness in time with repeated exercise, the customary minor experiments being relied upon for developing and training the sight. This lucidity is capable of being educated. At first it may be uncertain, while, in some cases, it is almost perfect at the first trial.

## Would-be Clairvoyants

A peculiarity of the case is that clairvoyants differ as to their abilities, just as much as ordinary people do. Some are able to travel to distant places, others cannot "see" anything outside of the apartment in which they are. In some the "sight" only operates when an article to be described is placed in contact with various portions of their bodies, as, for instance, the top of the head, the nape of the neck, the pit of the stomach, or even between the shoulders.

Many subjects can see inside the human body, describe its condition, diagnose its disease, and in

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some cases prescribe the necessary remedies. As a matter of fact the medical profession is constantly utilizing the last-named class to assist it in obscure cases. It has been found that in the course of time the services of the hypnotist can be dispensed with, as the subject appears to learn how to induce the sight by personal volition.

The last of the means of developing this "sight" I have denominated the Spiritual, and this brings us into the question of Spiritualism, and involves what is known as mediumship. In this case the would-be clairvoyant joins a spirit circle, and the development is carried out by the spirits. The spirit acts the part of the hypnotist, and the subject in this case is, or becomes, a medium.

## Andrew Jackson Davis

The mediumistically developed clairvoyant usually sees spirits—i.e., so-called dead people, and the testimony to this fact is practically universal today, while I know many, including my own daughter, in whom this spiritually induced clairvoyance is in active operation. But how much of this form of clairvoyance is due to the action of the spirits and the mind of the medium, is a question not easy to answer.

The one point common to each case is that clairvoyance is a latent, but normal, form of clear-seeing, mental perception, or soul-sight, and I venture to assert it can be brought under the orderly control of the will, and exercised at discretion. In such cases it becomes what my old friend Andrew Jackson Davis describes as the "superior condition," which term he was the first to employ.

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# THE GREAT PYRAMIDS

What We Can Learn From Them

Timeless and changeless, the great monument of the East has this message for modern man

## OCCULT HISTORY AMAZES THE ARCHAEOLOGISTS

By

EDWARD G. COLLINGE

There is no mystery concerning the origin and purpose of the Pyramids, and the message of the Sphinx is revealed, if we accept the teaching of Occult history. This teaching is, incidentally, the one which provides the maximum answers to the many enigmas that puzzle the orthodox world and which leaves the minimum number of illogical contradictions.

According to this history, there is little doubt that the Emperor Cheops chose deliberately to mislead posterity by giving the impression, in inscriptions on certain stones of the Great Pyramid, that he built it, whereas, in fact, he was responsible only for renovation and repair.

### Cosmic Hierarchy

In order to provide a brief survey of the Occult history associated with the Pyramids, their origin and purpose, it is necessary also to review briefly the Occult history concerning Atlantis, the hidden purposes behind the manifestation of the human kingdom at the physical level, and the cosmic machinery concerned with "civilizations." The following is a short and incomplete survey of this history.

The members of the Cosmic Hierarchy concerned with the evolution of the Human and Deva Kingdoms, working in accordance with the plan for the solar system (in the multi-dimensional sense)—or, in simple terms, in accordance with "the will of God"—arrange and supervise, within the limits of Man's restricted free-will, the individualized Egos cyclically manifesting in form at various levels, the lowest of which is the physical (as far as Man, is concerned).

### Cycles of Civilization

Arising from this supervision and, in harmony with the pulse of the Universe, "civilization" proceeds in cycles comprising waves or "arcs" of evolution and involution, each succeeding "peak" of civilization transcending the previous, insofar as major cycles are concerned. This process is further complicated by these major cycles having minor cycles superimposed upon them.

The last "major peak" was the Atlantean, approximately 90,000 years ago, since which the geography of the world has almost completely changed.

In both the major and minor "cycles" there is the ascending progress or evolution to a pinnacle, the particulars of which are determined by the particular "fo-

cus" and purpose intended by the Hierarchy, and a descending or involution, in which, in the main, the reverse of the process occurs. The manifesting cycles of developed and undeveloped man, each of his cyclic union with his Over-self or Ego, are synchronized with these cycles.

### 90,000 Years Ago

The glory of Atlantis at its zenith, some 90,000 years ago, is beyond our conception and far more glorious than the spiritual, intellectual, artistic, material and general attainments of the minor cycles such as the historic Egyptian, Phoenician, Greek and Roman, all of which occurred in comparatively modern times during the involutionary part of the major Atlantean cycle.

There is existing today in Egypt—not far from the Pyramids—a temple called Denderah. On the ceiling of this building there is a zodiac which, it is agreed amongst astrologers and astronomers alike, can only apply to a period in the world's history 90,000 years ago.

Now, it is fundamentally obvious that the motive for preserving a record of that distant era must have been very strong. The Temple itself is barely 3,000 years old and, obviously, the stones of which it is built must have been erected by someone who desired to preserve the memory of that era in the form of a Cosmic Calendar; the present temple and zodiac are almost certainly copies of copies, preserved for as long as the elements would permit.

### Occult Background of Atlantis

It surely stands today as corroborative evidence of the Occult history concerning Atlantis! The zenith of development attained (planned by the Hierarchy) was such that the manifesting leaders of that era made every effort to preserve for posterity a record, sign or symbol of that glorious period in human history.

The research and findings of Dr. Paul Brunton, in his "Search in Secret Egypt," provide much valuable support for the secret history concerning pre-historic (Atlantean) Egypt.

Let us travel backwards in that man-made three-dimensional convenience we call Time, to this period of Atlantean attainment,

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(X-219)

### Veterans All!



Psychic Observer

It has often been said: "It takes a valiant soul to withstand the onslaught, bigotry, criticism and taunts—received by mediums and workers in the field of Spiritualism."

Those pictured above (taken 25 years ago) are "Veterans All" . . . left to right: Marion Carpenter-Vail, Los Angeles, California; Mable Riffle, mental and direct-voice medium, sec'y of Chesterfield Spiritualist Camp, Chesterfield, Indiana; and Etta Scott Bledsoe, who continues her work from the spirit side of life by manifesting through hundreds of mediums in the U.S.A.

dealing very briefly and broadly with major events and features in chronological order.

The "motif" of the Occult Plan for this previous major "cycle" differed in many ways from the Occult "motif" or principal purpose for the present major cycle which has, comparatively speaking, just commenced, the outstanding features of which have another "motif."

### Etheric Force Used

The accent was on certain astral (emotional) development, refinement and control, in those distant days, and materialism, during that long period of glory, was non-existent; the physical life and material things were regarded as subservient to the higher (Egoic) purposes.

Thus, the average Atlantean possessed etheric aid, in very many cases, astral "vision," had achieved conscious projection of the astral body and had learned to control and utilize natural forces and to co-operate with the Deva Kingdom (nature spirits).

Machinery, "scientific" development, in its present form, and "modern means of propulsion and use of "power" were largely unnecessary; in other words they achieved many of the results obtained today in a much more efficient and spontaneously natural manner.

They used an etheric force, knowledge of which has been temporarily lost or, rather, purposely hidden during this, the beginning of the evolutionary part of the next cycle, and the name of this force has come down to us in the language of Sanskrit as "Vril."

### The Aztecs and Mayas

This force or power, fundamental in etheric matter, was used by the Atlanteans of that era to propel their vehicles and levitate their aircraft. Physical travel was, however, not as important as it is today, as conscious projection is the astral body to any part of the world was possible to them and distant friends could be visited and consulted in this way.

Some 90,000 years ago the great continent of Atlantis was spread across the Atlantic and part of the Pacific; and much that is now land, in other parts, was then below water. The Mediterranean coast-line was quite different.

During this era, and after, many Atlanteans migrated East whilst others went West (in accordance with the Plan).

Those who traveled West and settled were the very early progenitors of the Aztecs, the Mayas and Incas of South America; those who migrated East founded the very early, pre-historic Egypt, all exoteric evidence of which has vanished and the attainments of which far transcended that of the

comparatively shabby materialism of later, historic Egypt, when corruption, selfishness and greed had already set in, on the involutionary arc of the major Atlantean "cycle."

Today, the archaeologists and historians are amazed to find the Pyramids and hieroglyphics of Egypt repeated in South America. Occult history thus explains the fact. "Prediction"

## Music in the Spirit World

By G. E. GREGEEN

It is not surprising that music plays a large part in the cultural structure of the spirit world, for we have been informed on many occasions by the guides and communicators from the Other Side that the Higher Planes are pervaded by a type of beauty inconceivable to dwellers on the earth plane.

Some of those who return tell us of their passing and say that at the moment of transition from the physical life to the etheric they have been greeted with chords of music and have heard voices singing in welcome. There are critics who say that these communications cannot be believed, but those who have been at Death's Door, and have made a last minute recovery, confirm these statements, telling us that at the moment when they seemed nearest to death they saw the faces of those they loved who had previously passed over, and heard what they described as "heavenly music."

At a recent seance, a guide described to the sitters concerts, which she said were held in the Spirit World, saying that they were very different from those held on the earth plane. Their orchestras did not "play" the music but "thought" it, by sending out vibrations, and in this manner they could produce chords far beyond the limitations of the instruments on which men make music. In the spirit world color is inextricably linked with music, and the only example I could cite to con-

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### Lest We Forget



Psychic Observer

Carrie E. S. Twing, lecturer, medium and author and another pioneer worker in the field of Spiritualism, passed away over thirty years ago but her noble contributions of service to the cause will ever be remembered.

vey my meaning would be Walt Disney's film "Fantasia" in which he attempted to portray music in colors.

### Music Always Helps

It is strange how many of those who draw near to us in moments of solitude choose music or singing as a means of making us aware of their presence. There is a guide who comes to me in the evening when I am sitting at my desk writing, and whom I clairaudiently hear singing "Ave Maria" and other sacred songs. Whenever this guide draws near I can always feel her presence in the atmosphere of peace which pervades the room.

There is another guide who manifests in my Home Circle through a friend of mine who is developing trance-mediumship. This guide joins in the singing of hymns by whistling through the entranced medium, whose breathing continues without interruption the whole time. The convincing point of this phenomena is that the medium cannot whistle! It is a family trait, and neither he, nor his daughter, can whistle.

There are many who believe that music at a seance helps to create an atmosphere favorable to communicating spirits. I am one of those who favor this idea, and have many experiences confirming this theory.

### Spiritual Upliftment

I have written previously of a guide who requested that the "Warsaw Concerto" be played while the medium was entranced, and I have no doubt that the mighty chords of this fine piece of music helped to create the conditions required for the production of the phenomena in which this guide specialized.

Another guide favored the singing of the hymn, "Abide with me," and when the lines "Where is Death's sting, Where grave thy Victory?" were reached, the manifestations would always commence.

No one who has attended a symphony concert or any recital of good music could say that they had not been thrilled. As they sat with eyes closed and listened to the music of the masters they could not help feeling a spiritual upliftment, so that they were carried away, out of themselves. If these sensations are experienced while still in the physical body, how great must be the spiritual delight of such music when the distractions of the material are no longer present. "Prediction"

**WANTED**—To contact Christian Spiritualists interested in establishing Psycho-Religious Clinic in Waynesville, N. C. Write: Mrs. John W. Shackford, "Brannecrest", Waynesville, North Carolina. (X-219)



# My Trip To Texas

Owing to the fact that we had already been absent from our offices three weeks, our trip by plane through Texas was, of necessity, cut short. Hence, we did not have an opportunity to visit dozens of other Spiritualist Churches in that great state.

EL PASO, DALLAS AND  
FORT WORTH

Juliette E. Pressing

When we arrived at the El Paso airport, the Port of Entry into the U. S. from Mexico, we went to the Cortez Hotel, where we were met and entertained by Dr. H. F. Miller. Readers of articles will remember that it is Dr. Miller's "dead" daughter, Helen, who materializes and plays the piano at Chesterfield seances.

Before we left El Paso in Dr. Miller's car, we called to see Rev. H. T. Farlow who resides at 811 North Virginia Ave. Rev. Farlow was most hospitable and during the course of our short visit, he explained and outlined his particular type of psychic work. We telephoned Rev. Bessie A. Trostman, 3501 Douglas St. and stopped for a visit before we left El Paso.

These people tell us they have noticed that the minds of most people are open to Spiritualism and its teachings especially since the presentation of such movies as "Here Comes Mr. Jordan" and "The Uninvited." Their congregations are increasing and many have tentative plans for permanent church homes.

## A Texas Dust Storm

The following morning, Dr. Miller drove us to his home in Odessa, Texas, located in the heart of the oil fields. As we drove along the broad highway, which follows the course of the Rio Grande, we could see the snow-capped mountains of Mexico. There are wide expanses of flat lands, numerous ranches, great herds of cattle grazing, and here and there, riggings and drills used for oil wells.

Mother nature evidently wanted to show us some of her caprices. We had traveled scarcely fifty miles when we drove head-on into one of the typical West Texas dust storms. Those who have seen what is called, here in the North, a blinding snow storm—the roadway and entire landscape is completely obscured by the blizzard—such is a

Texas dust storm; with sand instead of snow. However, these flurries of dust and sand were intermittent.

## Renewing Old Acquaintances

We were made to realize the hardships pioneers, in this great country, suffered before defeating the droughts by irrigation systems. We were enthralled by the true stories Dr. Miller told of his early days in the West. Incidentally, he was surgeon for the Santa Fe Railroad for years, and has seen Texas and surrounding states transformed from a vast wilderness to the Texas of today.

All are familiar with the advertised quality of Texas cattle,—for steaks and roasts and we can personally vouch for the marvelous quality of the broiled steaks served to us at The Ace of Clubs, Odessa's leading restaurant. The following day we were entertained by Mr. and Mrs. Joe Haney. Several guests, interested in Spiritualism, had been invited and we had a regular open-forum about this all-engrossing subject of spirit communication.

To go from Odessa to Fort Worth, we journeyed to Midland Airport, one of the largest training centers for the Army Air Forces during World War II. It has been kept intact.

At Fort Worth, there lives two of our dearest friends in the Spiritualist movement—Dr. and Mrs. Charles L. Sharp. Immediately upon our arrival, we telephoned and were invited to their beautiful home, located at 809 Penn Street.

## A Pilot's Test Message

Dr. Sharp is one of the very finest trance mediums it has been my privilege to sit with. When entranced, a spirit brother, Jimmie, takes control of Dr. Sharp's physical body and relays the messages

for the spirits who desire to communicate.

One of the reasons, perhaps, that the close friendship developed between us and the Sharps was because they are well acquainted with Bob Gast, one of my close friends. In fact, we grew up together from childhood in Louisville, Kentucky.

Bob Gast was one of the pioneer flyers who went out to open up the China Clipper lines, connecting America and the Orient, as did the Sharp's son Charlie (Chuck). Young Gast lost his life in one of these flights, and Chuck Sharp was one of those who went out to search for his missing plane. Many times I have received definite test messages from Bob Gast since he has been in the land of spirit.

Chuck Sharp was stationed in China for many years so I had never met him personally until this day at his parents' home, where he and his wife are enjoying a well earned rest after the hardships encountered during the long Chinese war.

## Spirit Guidance

Captain Sharp is very self-effacing and did not discuss his brilliant heroics in China. It so happens I have read "China After 7 Years of War" (edited by Hollinger K. Tong, published by MacMillan and Company, copyright by Chinese News Service, Inc.) and found that:

At one time the Japanese were moving into Hankow, with Generalissimo and Madame Chiang Kai-Shek still in the city, the Wahan cities—Wuchang, Hankow, and Hanyang—were in flames. In the afternoon, Captain Sharp brought his plane to a landing through these walls of fire. The Generalissimo and Madame Chiang boarded the plane at dusk, and Sharp took off. Halfway to Changsha, the plane's radio went dead.

Instead of risking a night landing on the postage-stamp field at Changsha without being able to inform the Chinese air defense that the plane was Chinese, Sharp decided to return to Hankow. The Hankow field was being mined for destruction. Only Captain Sharp's steady nerve and good luck saved the ship from striking any of the hundreds of mines on the field and the runway.

## The "Flying Banshee"

He repaired the radio, took off the second time, and flew to safety at Changsha. As soon as the plane departed, the mines were exploded and the Hankow field was destroyed.

Captain Sharp, who was operations manager for CNAC, made the first flight over the Himalayas, but he is best known to airmen as the pilot of the "Flying Banshee." He was flying a plane to India during the evacuation of Hong Kong. While landing on the Nanyung airfield, the plane was machine-gunned by Japanese fighters. More than three thousand bullet holes were counted after the attack was over.

There were no repair facilities at Nanyung, but mechanics were sent from other places and patched the plane with metal and fabric. Four of the most important instruments on the bullet-ridden panel were repaired so that the ship might fly. The ship did fly.

Under Sharp's firm control it flew the hump to India for repairs. During the flight, many of the fabric patches blew off, and the wind hissed through the holes with a fiendish roar. By the time the plane reached the CNAC Indian base, it way a flying monster, shrieking like a banshee. It has been known ever since as the "Flying Banshee."

These amazing escapes from

## After Years of Waiting



Psychic Observer

The rare spirit picture (above) was made possible through the mediumship of J. Edward, featured Psychic Photographer at Camp Silver Belle, Ephrata, Pennsylvania. Rev. Hugh Gordon Burroughs, trustee of The National Spiritualist Association, sat for this picture last July. Above Rev. Burroughs, the spirit "extra" of Father Murphy was immediately identified. Many have seen him clairvoyantly and thousands have spoken to this illustrious spirit collaborator through the direct voice mediumship of his faithful and conscientious instrument, Rev. Burroughs, who is minister of The Church of Two Worlds, 1010 Seventeenth St., N. W. in the city of Washington, D. C.

what would seem to be the very jaws of death can probably be attributed to the protection of the spirit people. I distinctly recall, during a sitting in my Lily Dale home, five or six years ago, Jimmie, the spirit brother of Dr. Sharp gave Mrs. Sharp some messages telling the whereabouts of Charlie and promised protection for his safety. Later, Mrs. Sharp wrote me that letters from her son, confirmed the accuracy of the messages.

## Plans New Church

Fort Worth has certainly made great progress since the day when Major Ripley A. Arnold reined his horse at the head of a troop of cavalry on June 6th, 1849, on the banks of the Trinity River. He was under orders of General Winfield Scott to establish a fort to protect the settlers against raiding Indians. Major Arnold named the Camp in honor of General William J. Worth, dashing hero of the Mexican War. It has certainly grown since these pioneer days.

As we drove about the streets of this beautiful city with its present population of 325,000, we were impressed by the great number of churches representing all denominations. New churches are both in construction and blue-print stage. Dr. Sharp showed us the

drawings and signed architect's contract for his new Spiritualist Temple, which he hopes will be ready for dedication before very long.

## I Shall Never Forget

The Fort Worth Botanic Garden is nationally known and we were particularly impressed by the Rose Gardens, where 6,000 roses, consisting of 100 varieties can be viewed.

"If we can befriend you with a thought  
From our enchanted garden of red roses, or  
Touch your heart and make this world grown bright  
Before the hush of night, before life closes,  
We shall have led you where our garden grows,  
And pledged you our true friendship in a rose."

During the drive we called on Rev. Walter Taber, at his home, 1527 Penn Ave., and Mrs. Elnora M. Nellis, 1303 W. Presidio. The latter conducts her services at the 1st Spiritualist Christian Church, Alamo Room, Hotel Texas, Fort Worth.

At the conclusion of this enjoyable day, with the Sharps we had a typical southern chicken barbecue at The Big Apple, a favorite eating place for travelers in the South West.

Next issue, Mrs. Pressing's "Trip to Oklahoma" will complete this series . . . Ed. Note.

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